

**RHU AND SHANDON COMMUNITY COUNCIL**  
**Wednesday 11<sup>th</sup> December 2013**

**Rhu Village Hall**  
**7.30pm**

**AGENDA**

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST:**
- 3. HOUSEKEEPING:**
- 4. MINUTES OF THE MEETING HELD ON OCTOBER 9<sup>TH</sup> 2013.**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA:**
- 45 GUEST SPEAKERS:**
  - a. Constable Andy Crawford
  - b. Cdr James Leatherby
- 5. PLANNING MATTERS:**
  - a. Consultation opportunity on draft SPP (response by December 13<sup>th</sup>)
- 6. ACCESS ISSUE: The Coup Road Rhu.**
- 7. PEACE CAMP:**
- 8. REPORT ON H&LCPG MEETING HELD ON 10/12:**
- 9. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK**
- 10. TREASURER'S REPORT: No changes from last meeting**
- 11. CORRESPONDENCE:**
- 12. WEBSITE AND RELATED ISSUES:**
- 13. MEMBERS REPORTS:**
- 14. AOB**

**AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.**

**This agenda and any circulated documents will be posted on the website**

**[www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)**